USPCA DETECTOR DOG

MASTER SCORESHEET

REGION____ DATE__/__/___ CHIEF JUDGE_____

Number of Participants_____ Number Certifying_____ Location _____

Type of Certification ☐ Cellphone/Electronics ☐ Tobacco/Suboxone

SUBSTANCES: Inside hide #1_____ Weight_____ Inside hide #2_____ Weight _____ Outside

Outside hide #1_____ Weight_____ hide #2_____ Weight_____

2022

#	Handler	Dog	Department	Indoor	Time	Outdoor	Time	Total Score

#	**Handler**	**Dog**	**Department**	Indoor	Time	Outdoor	Time	Total Score

2024 mjr

*copy this page as needed