

# United States Police Canine Association, Inc.

## Application for NATIONAL Scorekeeper

ALL AREAS MUST BE FILLED IN AND MARKED TO BE PROCESSED AND FORM **MUST BE TYPED**

Date: \_\_\_\_\_

Primary Region \_\_\_\_\_

*This form must be submitted to the Scorekeepers Committee 60 days prior to the next National meeting to be considered. Mail or email the form to the Scorekeepers Chair, **Lynn Howell. southmsk9@comcast.net***

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_  
City State zip

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Attach to this application:

- A. Letter from Region or District President saying that they recommend you to novice at a National Trial.
- B. Letter from a Chief Judge indicating that they recommend you to novice at a National Trial.

**SCOREKEEPING ASSIGNMENTS:** Continue onto a blank sheet of paper as needed. \*Please indicate with a yes or no, the assignments where you were the entry person, utilizing the USPCA excel programs.

Location/Region	Type of Trial	#of teams	Date	Chief Judge	Computer?
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Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

National Office:

Date Received at the Office of the Scorekeepers Chair: \_\_\_\_\_

Date Received at the Office of the National Secretary: \_\_\_\_\_

Committee Recommendation: \_\_\_\_\_

Signature of Scorekeepers Chair: \_\_\_\_\_

Date of Approval by the Executive Committee: \_\_\_\_\_

If denied, reason for denial: \_\_\_\_\_

\*Date applicant notified that the application has been denied: \_\_\_\_\_

Novice Assignment at: \_\_\_\_\_